

## **LYNN H. COHICK, PhD**

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Director, Houston Theological Seminary  
Distinguished Professor of New Testament  
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**POSITION:** Director, Houston Theological Seminary, Distinguished Professor of NT, Houston Christian University.  
Adjunct Lecturer, Ridley College, Melbourne, Australia.

### **EDUCATION**

**Ph.D.**, New Testament/Christian Origins, University of Pennsylvania, Philadelphia, PA, 1996.

**B.A.**, Bible and Religion: *summa cum laude*, Messiah College, Grantham, PA, 1984.

### **EXPERIENCE**

**2023-** Director, Houston Theological Seminary, Distinguished Professor of NT, Houston Christian University.

**2021-2023** Provost/Dean, Professor of New Testament, Northern Seminary.

**2018-2020** Provost/Dean, Professor of New Testament, Denver Seminary.

**2017-18** Interim Dean, Humanities and Theological Studies; Professor NT, Wheaton College.

**2016-17** Chair, Biblical and Theological Studies department; Professor NT, Wheaton College.

**2015-17** Faculty Vice Chair; Professor of New Testament, Wheaton College.

**2012** Professor of New Testament, Wheaton College.

**2007** Received Tenure at Wheaton College.

**2004** Associate Professor of New Testament, Wheaton College.

**2000** Assistant Professor of New Testament, Wheaton College.

### **PUBLICATIONS**

#### ***Books***

*Ephesians in New International Commentary on the New Testament.* Grand Rapids: Eerdmans, November, 2020.

*Christian Women in the Patristic World: Their Influence, Authority, and Legacy in the Second Through Fifth Centuries.* Co-authored with Amy B. Hughes. Grand Rapids: Baker Academic, 2017.

*Philippians in Story of God Commentary.* Grand Rapids: Zondervan, 2013.

*Ephesians in New Covenant Commentary*. Eugene, OR: Cascade Books, 2010.

*Women in the World of the Earliest Christians*. Grand Rapids, MI: Baker Academic, 2009.

*The New Testament in Antiquity*. Co-authored with Gary M. Burge and Gene L. Green. Grand Rapids, MI: Zondervan, 2009.

*The Peri Pascha Attributed to Melito of Sardis: Setting, Purpose and Sources*. Brown Judaic Studies, 327. Providence, RI: Brown University Press, 2000.

### **Book Chapters**

“Stories from Letters: Paul’s Correspondence,” pages xyz in *Cambridge Companion to Biblical Narrative*. Cambridge: Cambridge University Press, forthcoming.

“Women and Christianity,” pages xyz in *Challenges to Christianity*. Stewart Kelly and Paul Copan, eds. Eugene, OR: Wipf and Stock, forthcoming.

“Thinking about Supersessionism from Paul to Melito of Sardis: A Response,” pages 83–102 in *God’s Israel and the Israel of God: Paul and Supersessionism*. Michael Bird and Scot McKnight, eds. Bellingham, WA: Lexham Press, 2023.

“The Agency of Women in Ancient Rome,” Pages 30–36 in *The Biblical World of Gender: The Daily Lives of Ancient Women and Men*. Celina Durgin and Dru Johnson, eds. Eugene, OR: Cascade, 2022.

“‘I Am a Christian,’ Blandina’s Example of Christian Endurance and Courage,” pages 275–295 in *Rhetoric, History, and Theology: Interpreting the New Testament*. Todd D. Still and Jason A. Myers, eds. NY: Lexington Books/Fortress Academic, 2022.

“Return to Your First Love: The Church in Ephesus,” pages 51–64 in *Living the King Jesus Gospel*. Nijay Gupta et al. Eugene, OR: Cascade Books, 2021.

“Ephesians/Colossians.” Pages 185–204 in *Discovering Biblical Equality, 3<sup>rd</sup> ed.* Ronald W. Pierce and Cynthia Long Westfall, eds. Downers Grove, IL: InterVarsity Press, 2021.

“‘Could This Be the Christ?’ The Samaritan Woman’s Testimony and Jesus’ Identity.” Pages 27–42 in *Who Do You Say That I Am?* George Kalantzis et al. Eugene, OR: Cascade, 2020.

“‘Better than a Slave’: Paul and the Economics of Slavery—A Rejoinder to Ulrike Roth,” co-authored with John Anthony Dunne. Pages 28–44 in *Human Flourishing: Economic Wisdom for a Fruitful Christian Vision of the Good Life*. Greg Forster and Anthony R. Cross eds. Eugene, OR: Pickwick, 2020.

- “Afterword.” Pages 107–109 in  *Holding Up Half the Sky: A Biblical Case for Women Leading and Teaching in the Church*. Graham Hill. Eugene, OR: Cascade, 2020.
- “Women in the Jewish, Greco-Roman, and Early Christian World.” Pages 35–60 in *The State of New Testament Studies: A Survey of Recent Research*. Scot McKnight and Nijay K. Gupta, eds. Grand Rapids: Baker Academic, 2019.
- “Poverty and its Causes in the Early Church.” Pages 16–27 in *Poverty in the Early Church and Today: A Conversation*. Steve Walton and Hannah Swithinbank, eds. London: T&T Clark, 2019.
- “The Gospel as God’s Gift: Good News from Ephesians 1:1–3:12.” Pages 150–72 in *Is the Gospel Good News?* Stanley E. Porter and Hughson T. Ong, eds. Eugene, OR: Pickwick, 2018.
- “The ‘Woman at the Well’: Was the Samaritan Woman Really an Adulteress?” Pages 249–53 in *Vindicating the Vixens: Revisiting Sexualized, Vilified, and Marginalized Women on the Bible*. Sandra Glahn, ed. Wheaton, IL: Kregel, 2017.
- “The New Perspective and the Christian Life in Paul’s Letter to the Ephesians.” Pages 19–46 in *The Apostle Paul and the Christian Life: Ethical and Missional Implications of the New Perspective*. Scot McKnight and Joseph Modica, eds. Grand Rapids: Baker Academic, 2016.
- “Intertextuality in Melito of Sardis.” Pages 126–149 in *Intertextuality in the Second Century*. Jeffrey Bingham and Clayton Jefford, eds. Leiden: Brill, 2016.
- “Afterword.” Pages 178–186 in *Neither Complementarian Nor Egalitarian: A Kingdom Corrective to the Evangelical Gender Debate*. Michelle Lee-Barnewall. Grand Rapids, MI: Baker Academic, 2016.
- “Foreword.” Pages xiii – xvi in *Making Sense of Motherhood: Biblical and Theological Perspectives*. Beth M. Stovell, ed. Eugene, OR: Wipf & Stock, 2016.
- “Foreword,” pages xi – xiv in *Raised from Obscurity: A Narrativial and Theological Study of the Characterization of Women in Luke-Acts*. Greg W. Forbes and Scott Harrower, eds. Eugene, OR: Pickwick Publications, 2015.
- “Mothers, Martyrs, and Manly Courage: The Female Martyr in 2 Maccabees, 4 Maccabees, and the Acts of Paul and Thecla.” Pages 123–132 in *A Most Reliable Witness: Essays in Honor of Ross Shepard Kraemer. Brown Judaic Studies 358*. N. DesRosiers and Shira L. Lander, eds. Providence: Brown University, 2015.
- “Women, Children, and Families in the Roman World.” Pages 179–88 in *The World of the New Testament: Cultural, Social, and Historical Contexts*. Joel B. Green and Lee Martin McDonald, eds. Grand Rapids, MI: Baker Academic, 2013.

“Paul’s Letter to the Philippians.” Pages 166–182 in *Jesus is Lord: Not Caesar: Evaluating Empire Studies Today*. Scot McKnight and Joseph B. Modica, eds. Downers Grove, IL: InterVarsity Press, 2013.

“Colossians.” Pages 1395–1412 in *Baker Illustrated Bible Commentary*. Gary M. Burge and Andrew E. Hill, eds. Grand Rapids, MI: Baker Academic, 2012.

“Jews and Christians.” Pages 68–83 in *The Routledge Companion to Early Christian Thought*. D. Jeffrey Bingham, ed. NY: Routledge, 2010.

“Jesus, King of the Jews.” Pages 111–132 in *Who Do My Opponents Say that I Am?* Scot McKnight and Joseph B. Modica, eds. London: T & T Clark, 2008.

“Prophecy, Women Leadership and the Body of Christ.” Pages 81–97 in *Women, Ministry and the Gospel, Exploring New Paradigms*. Mark A. Husbands and Timothy T. Larsen, eds. Downers Grove, IL: InterVarsity Press, 2007.

“Melito’s *Peri Pascha*, its Relationship to Judaism and Sardis in Recent Scholarly Discussion.” Pages 123–140 in *Evolution of the Synagogue*. Howard Clark Kee and Lynn H. Cohick, eds. Valley Forge, PA: Trinity Press International, 1999.

#### **Articles in Peer Review Journals**

“What’s Love God to Do with It? Marriage in First-Century Families,” *Colloquium* 50:2 (2018): 25–41.

“Cultivating Shalom: A Response to John Stackhouse’s Epistemology,” *Journal of Analytical Theology* 4 (2016): 193–197.

“The Gospel as God’s Gift: Good News from Ephesians 1:1–3:12,” Bingham Colloquium, McMaster Divinity School, Hamilton, ON, Canada, June 2015.

“Tyranny, Authority, Service: Leadership and Headship in the New Testament,” *Ex Auditu* 28 (2012): 74–90.

“Citizenship and Empire: Paul’s Letter to the Philippians and Eric Liddell’s Work in China,” *Journal for the Study of Paul and His Letters* 1.2 (2012): 137–52.

“Marriage, Divorce, and Discipleship: Jesus’ Encounter with the Samaritan Woman,” *IBR Library Review* 8 (2010): 20–37.

“Virginity Unveiled: Tertullian’s *Veiling of Virgins* and Historical Women in the First Three Centuries A.D.,” *Andrews University Seminary Studies* 45.1 (2007): 19–34.

“Why Women followed Jesus: A Discussion of Female Piety,” *Scottish Bulletin of Evangelical Theology* 25.2 (2007): 172–193.

“News from the Annual Meeting of the Society of Biblical Literature, Washington, DC, USA, November 17-21 (a) Early Jewish Christian Relations Section” *Henoch* 29,2 (2007): 414–416.

“Melito of Sardis’s *Peri Pascha* and Its ‘Israel’,” *Harvard Theological Review* 91:4 (1998): 351–72.

### ***Articles and Popular Writing***

“Beyond ‘Us’ and ‘Them’,” *Didaktikos: Journal of Theological Education* (September, 2019): 16–22.

“Shaking the Foundations: Paul’s Message Brings a Seismic Cultural Shift,” *Bible Study Magazine, Faithlife* (March/April, 2018), 28–30.

“The ‘Feminine’ Trait Every Christian Needs to Learn,” *Christianity Today*, March, 2017. Awarded 5<sup>th</sup> place in “Biblical Exposition” by the Evangelical Press Association Higher Goals.

“Women’s Work” and “Priscilla and Aquila” in *Bible Odyssey* (on-line resource published by the *Society of Biblical Literature*).

*Ephesians in God’s Justice: The Holy Bible*. Colorado Springs: Biblica US, Inc., 2016.

“The Samaritan Woman and Florence the Vegetable Lady from Kenya – Lessons on Life and Love,” *Christianity Today*, October 2015.

“Render Unto Caesar”: The Christian’s Call to Action or Retreat,” *Comment Magazine*, Fall 2012, 62–69.

“Philippians 2:5b-11” and “Philippians 3:20-21,” pages 91–93 and 96–98 in *Devotions on the Greek New Testament*. Edited by Scott Duvall and Verlyn Verbrugge. Grand Rapids, MI: Zondervan, 2012.

“Romans” booklet, pages 9–95 in *Immersion Bible Studies* series. Nashville: Abingdon Press, 2011.

“Women with the Self-Doubt Syndrome,” *Christianity Today*, June 2010.

“The Real Problem with Mary’s Baby Bump,” *Christianity Today*, December 2009.

“The Joys of a False Positive,” *Christianity Today*, December 2009.

“Met with Dancing: The Changing Faces of African Christian Women,” *Priscilla Papers* 21.3 (2007): 16–24.

“Romans,” pages 628–645 in *InterVarsity Press Women’s Bible Commentary*. Edited by Catherine Clark Kroeger and Mary Evans. Downers Grove, IL: InterVarsity Press, 2002. Reprint, 2009 by Oxford University Press.

“NT Use of OT Scripture Quotations Concerning Women,” pages 514–517 in *InterVarsity Press Women’s Bible Commentary*. Edited by Catherine Clark Kroeger and Mary Evans. Downers Grove, IL: InterVarsity Press, 2002.

### **Dictionary Articles**

“Ephesians,” pages 250–61 in *Dictionary of Paul and His Letters*. Scot McKnight, senior ed., Lynn H. Cohick and Nijay K. Gupta, associate eds. Downers Grove, IL: IVP, 2023.

“Households and Household Codes,” pages 453–57 in *Dictionary of Paul and His Letters*. Scot McKnight, senior ed., Lynn H. Cohick and Nijay K. Gupta, associate eds. Downers Grove, IL: IVP, 2023.

“Paul and Judaism,” pages 772–79 in *Dictionary of Paul and His Letters*. Scot McKnight, senior ed., Lynn H. Cohick and Nijay K. Gupta, associate eds. Downers Grove, IL: IVP, 2023.

“Melito of Sardis,” pages 534–35 in *Evangelical Dictionary of Theology*. Daniel J. Treier and Walter A. Elwell, eds. Grand Rapids: Baker Academic, 2017.

“The Fruit of the Spirit,” pages 332–333 in *Evangelical Dictionary of Theology*. Daniel J. Treier and Walter A. Elwell, eds. Grand Rapids: Baker Academic, 2017.

“The Trial of Jesus,” pages 972–79 in *Dictionary of Jesus and the Gospels*. Downers Grove, IL: InterVarsity Press, 2013.

“Pharisees,” pages 673–79 in *Dictionary of Jesus and the Gospels*. Downers Grove, IL: InterVarsity Press, 2013.

“Common Judaism,” pages 452–58 in *Dictionary of Jesus and the Gospels*. Downers Grove, IL: InterVarsity Press, 2013.

“Headship” pages 349–350 in *Dictionary of Scripture and Ethics*. Joel B. Green, ed. Grand Rapids, MI: Baker Academic, 2011.

“Roman Citizenship” page 728 in *Baker Illustrated Bible Handbook*. J. Daniel Hays and J. Scott Duvall, eds. Grand Rapids, MI: Baker Academic, 2011.

“The City of Rome” pages 744–745 in *Baker Illustrated Bible Handbook*. J. Daniel Hays and J. Scott Duvall, eds. Grand Rapids, MI: Baker Academic, 2011.

## Reviews

*Ephesians: A Commentary for Biblical Preaching and Teaching* by Gregory S. MaGee and Jeffrey D. Arthurs (Kregel Publications, 2021) in *The Expository Times* 134.7 (April 2023): 328–29.

*Witness at the Cross: A Beginner's Guide to Holy Friday* by Amy-Jill Levine (Nashville: Abingdon, 2021) in *Christian Scholar's Review* LII:1 (Fall 2022): 101–104.

*Need to Know: Vocation as the Heart of Christian Epistemology* by John G. Stackhouse (Oxford: Oxford University Press, 2013) in *Journal of Analytic Theology* 4 (2016): 193–97.

*Philippians, Colossians, Philemon in Catholic Commentary on Sacred Scripture* by Dennis Hamm, SJ. (Grand Rapids: Baker Academic, 2013) in *Review of Biblical Literature* 07/2016 (on-line).

*Cicero and the Rise of Deification* by Spencer Cole (Cambridge: Cambridge University Press, 2014) in *Bulletin for Biblical Research* 25:3 (2015): 426–28.

*Paul and the Miraculous: A Historical Reconstruction* by Graham H. Twelftree (Grand Rapids: Baker Academic, 2013) in *Trinity Journal* 35.2 (2014): 332–334.

*Contextualizing Gender in Early Christian Discourse: Thinking Beyond Thecla* by Caroline Vander Stichele and Todd Penner (London: T&T Clark, London, 2009) in *Interpretation: A Journal of Bible and Theology* 66.2 (2012): 229–30.

*The Drama of Ephesians: Participating in the Triumph of God* by Timothy Gombis (Grand Rapids: InterVarsity Press, 2010) in *Journal of the Evangelical Theological Society* 54.3 (2011): 638–39.

*Among the Gentiles: Greco-Roman Religion and Christianity* in *The Anchor Yale Bible Reference Library* by Luke Timothy Johnson (New Haven: Yale University Press, 2009) in *Bulletin of Biblical Research* 21.3 (2011): 433.

*Christ and Caesar: The Gospel and the Roman Empire in the Writings of Paul and Luke* by Seyoon Kim (Grand Rapids, MI: Eerdmans, 2008) in *Scottish Bulletin of Evangelical Theology*, 29.1 (Spring 2011): 129.

*Mark in Baker Exegetical Commentary* by Robert H. Stein (Grand Rapids, MI: Baker Academic, 2008) in *Bulletin for Biblical Research* 20.2 (2010): 269–271.

*The Letter to the Philippians* in *Pillar New Testament Commentary*, by G. Walter Hansen (Grand Rapids, MI: Eerdmans, 2009) in *Journal of the Evangelical Theological Society* 53.4 (2010): 844–46.

*Dictionary of Jewish-Christian Relations*. Edward Kessler and Neil Wenborn, eds. (Cambridge: Cambridge University Press, 2005) in *Journal of the Evangelical Theological Society* 53.1 (2010): 204–7.

*Ancient Jewish and Christian Perceptions of Crucifixion* by David W. Chapman (Tubingen: Mohr Siebeck, 2008) in *Bulletin for Biblical Research*, 19.4 (2009): 261–2.

*Holiness and Ecclesiology in the New Testament* by Kent E. Brower and Andy Johnson (Grand Rapids, MI: Eerdmans, 2007) in *Bulletin for Biblical Research*, 19.1 (2009): 142–43.

*From the Lost Teachings of Polycarp*, by Charles E. Hill (Tubingen: Möhr Siebeck, 2006) in *Bulletin for Biblical Research* 18.2 (2008): 359–60.

*Constantine's Bible: Politics and the Making of the New Testament* by David L. Dungan (Minn., MN: Fortress Press, 2007) in *Journal of Church and State*, 49.1 (2007): 141–43.

*Junia the First Woman Apostle*, by Eldon Jay Epp. *Themelios* 32.1 (2006): 68–9.

*Melito und das Judentum: Dissertation zur Erlangung des Doktorgrades der Katholisch-Theologischen Fakultät der Universität Regensburg*, by Ingeborg Angerstorfer (Regensburg, 1986) in *The Second Century* 9,3 (1992): 188–89.

## **SPEAKING AND TEACHING ENGAGEMENTS**

### **Invited Teaching, Intensive Courses**

“Exploring Ephesians,” and “Mothers, Martyrs, and Ministry: Women’s Influence and Legacy in the Early Church” lecture series, Irish Bible Institute’s 2022 Summer Institute, Dublin, Ireland, June 3–4, 2022.

“New Testament Foundations” (BIBL 502) Regent College, Vancouver, BC, Canada, July 4–15, 2022.

“New Testament Foundations” (BIBL 502) Regent College, Vancouver, BC, Canada, July 27–31, 2020.

“Ephesians: The Substance of Salvation” (BIBL 566) Regent College, Vancouver, BC, Canada, May 27–31, 2019.

“Women in the New Testament and Early Church,” (BIBL 542) Regent College, Vancouver, BC, Canada, July 23–27, 2018.

“Philippians,” DVD and On-line Course, Zondervan, June 12–13, 2018.

“Philippians,” Intensive Course in the Sydney School of Theology, Culture and Public Engagement, The Anglican Deaconess Ministries. January 22-25, 2018.



“Ephesians,” (BIBL 675) Regent College, Vancouver, BC, Canada, July 13–24, 2015.

“Introduction to Paul and his Thought,” “Ephesians,” and “Philippians,” On-line MA courses, Ridley College, Melbourne, Australia, January 19–30, 2015.

“Families in the Biblical World” M.Div. Course at Palm Beach Atlantic University, West Palm Beach, FL, January 5–7, 2015

“Philippians,” (BIBL 676), Regent College, Vancouver, BC, Canada, July 1–12, 2013.

“Ephesians” and “New Testament Survey” and “The Apostle Paul and his Letters” for LOGOS Bible Software/FaithLife, August 20-25 & December 1–5, 2014

“Ephesians” MA Course at Brisbane School of Theology (formerly Crossway Bible College), Brisbane, Australia, July 4–8, 2011.

### **Public Film and Video**

*Jesus the Game Changer* (Season 2) Olive Tree Media and Trinity Broadcast Network (2019).

*For the Love of God* (four-part documentary) *Centre for Public Christianity* (2018).

*Towards Belief*. Olive Tree Media (2012).

### **Public Address and Invited Lecturer**

Plenary Lectures on Martyrdom (“Martyrs and their Families: Luke 12:53 and the Call to Faithfulness”; “Second Century Martyrs and the *imitatio Christi*”; “In Procession before the World”: a Call to Surrender”). Frank and Pauline Patterson Lectures, B.H. Carroll Colloquy, November 13-14, 2023.

Plenary Lectures, “‘The Body’ in Paul: Christ’s Body, the Church as Christ’s Body, and Bodily Resurrection”; “Slave Women and Freed Women in Pauline Communities: Manumission and Freedom in Christ,” *Paul in His Jewish and Graeco-Roman Context: Theological, Ecclesial, Social, and Political Perspectives*, Sydney College of Divinity, Oct 26–27, 2023.

Plenary Lecture, “Stories from Letters: Paul’s Correspondence and the Narrative Approach,” Stuart E. Murray Lectureship, Crandall University, September 29, 2022.

Invited Speaker, *Talking Points: Justice + Unity: Towards the Healing of a Fractured Church*. Grand Rapids Theological Seminary, April 16, 2019.

Plenary Lectures, “What’s Love Got to Do with It? Marriage in First Century Families” and “Character and Leadership: The Martyr’s Influence in Church Life,” Annual New

- Testament Lecture Series. Trinity Evangelical Divinity School, Deerfield IL, April 10, 2019.
- Invited Speaker, “Could This Be the Christ? The Samaritan Woman’s Testimony and Jesus’s Identity” Wheaton Theology Conference, Wheaton College, Wheaton, IL, April 4–5, 2019.
- Invited Speaker, “‘Better than a Slave’: Paul and the Economics of Slavery,” *Oikonomia* Biblical Studies Colloquium *Poverty, Wealth, and Justice: The Gospel and Human Flourishing in Biblical Perspective*. Dallas, TX, January 2–3, 2019.
- Public Lecture, “Motherhood and Martyrdom: Women’s Witness in the Early Church.” Distinguished Lecturer series, Bethel Seminary San Diego, April 20, 2018.
- Public Lecture, “Character and Leadership: The Martyr’s Influence in Church Life.” Distinguished Lecturer series, Bethel Seminary San Diego, April 20, 2018.
- Public Lecture, “Inheritance and Worthiness: What Children in First Century Families Reveal about the Message of the Gospel,” Hobbes Faculty Lecture, Oklahoma Baptist University, February 26, 2018.
- Plenary Lectures, “Women as Teachers and Learners in the First Century World,” and “Evangelical Women in Academia,” Evangelical Women in Academia Conference, Ridley College, Melbourne, Australia, July 22, 2017.
- Public Lecture, “Christ our Peace: Redemption, Reconciliation, and Radical Community in the Letter to the Ephesians,” Annual Leon Morris Lecture, Ridley College, Melbourne, Australia, July 21, 2017.
- Public Lecture, “Inside the Mind of a Misogynist: Inside the Mind of Paul?” Tabor College of Higher Education, Millswood, South Australia, July 13, 2017.
- Invited Speaker, “Biblical Hermeneutic for the Full Participation of Women in Ministry,” No Barriers: Women in Pastoral Leadership Symposium, sponsored by the Baptist Churches of South Australia, Adelaide, Australia, July 13, 2017.
- Plenary Lectures, “‘What’s Love Got to Do with It?’ Marriage in First Century Families” and “Inheritance and Worthiness: What Children in First Century Families Reveal about the Message of the Gospel,” Australia and New Zealand Association of Theological Schools Annual Conference on “Kinship and Family,” Adelaide, Australia, July 9–12, 2017.
- Keynote Speaker, “‘You Were Called to One Hope’ (Eph 4:4): Calling and the Christian Life,” and “‘In this Hope We Were Saved’ (Rom 8:24): Endurance and the Christian Life,” Women Physicians in Christ Annual Conference, Hilton Head, SC, September 22–26, 2016.

Invited panelist, Book Symposium, *Need To Know: Vocation as the Heart of Christian Epistemology*, John G. Stackhouse, Jr. “Cultivating Shalom: A Response to John Stackhouse’s Epistemology.” November 22, 2015.

Invited Speaker, “Poverty and Its Causes in the Early Church,” St. Mary’s University Twickenham, Centre for the Social-Scientific Study of the Bible Conference on *Engaging with Poverty in the Early Church and Today*, December 4–5, 2015.

Invited Speaker, “Birthing the Virtues: Endurance, Romans 8, and the Acts of Paul and Thecla,” Chicago Society of Biblical Research, October 24, 2015.

Plenary Lecture, “We are the Circumcision: Philippians 3 and the Christian Life,” *Lanier Theological Library*, Houston, TX, September 12, 2015.

Invited Speaker, “Steadfast in Faith: Women Martyrs in Jewish and Christian Tradition,” Regent College, Vancouver, BC, July 15, 2015.

Plenary Lecture, “The Gospel as God’s Gift: Good News from Ephesians 1:1–3:12,” Bingham Colloquium, McMaster Divinity School, Hamilton, Ontario, June 5, 2015.

Plenary Speaker, *Faith Forum 2015* at Eastern University, St. Davids, PA, March 18–20, 2015.

Invited Speaker, *IBR Unscripted* presentation, “Birthing the Virtues,” Annual Meeting of the Institute for Biblical Research, San Diego, November 22, 2014.

Plenary Speaker, Kermit Zarley Lectures: “May It Be to Me as You Have Said: The Discipleship of Mary Mother of Jesus and Mary Magdalene” and “Marriage and Ministry: the Samaritan Woman and Marriage”, North Park University, Chicago, IL, November 5-6, 2014.

Invited Colloquist, *Duquesne University Eight Annual Holy Spirit Lecture*, January 31 – February 1, 2014. One of eight invited Colloquists discussing “How Does the Holy Spirit Assist the Church in Its Teaching?”

Keynote Speaker, “Jesus the King,” Pastorum Conference, Sponsored by *Logos Bible Software* Chicago, IL, April 11–12, 2013.

Invited Participant, *Genesis 1–4 Discussion*, Sponsored by the John Templeton Foundation, Ft. Lauderdale, FL, February 21-23, 2013

Keynote Address, *Speech Night 2012 Presbyterian Ladies College*, Sydney, Australia, held at the Concert Hall, Sydney Opera House, December 4, 2012.

Invited Speaker, “Jesus and Judaism” for the “*Jesus: Faith in the Facts*” *Word Conference 2012* at Grace Chapel in Englewood, CO, Sponsored by Shepherd Project Ministries, November 2-3, 2012.

Chapel Speaker, “Discipleship and Philippians 3,” and Lecture, “Jesus King of the Jews” in the School of Theology, Campbellsville University, Campbellsville, KY, September 12, 2012.

Plenary Speaker, Eric Liddell Inaugural Lecture Address, Brisbane School of Theology (formerly Crossway Bible College), Brisbane, Australia, July 15, 2011.

Keynote Speaker, “Patronage, Power and Women of Influence in Early Christianity,” Wackerlin Center for Faith and Action, Aurora University Chaplain’s Forum, January 24, 2011.

Invited Keynote Speaker and Lecturer, “Ephesians,” InterVarsity Leadership Institute, Cedar Campus MI, July 4-9, 2010.

### **Papers Presented**

Invited paper, “‘The Kingdom of Christ and of God’ (Eph 5:5): Kingdom in Ephesians and Philippians,” Scripture and Hermeneutics Seminar, Society of Biblical Literature, November, 2017.

Invited panelist to discuss *The Day the Revolution Began* by N.T. Wright (San Francisco: HarperOne, 2016) at the Lanier Theological Library, Houston, TX, March 24, 2017.

Invited presenter at the “Theology of Joy and the Good Life” consultation, Yale Center for Faith and Culture, New Haven, CT, December 9–10.

Invited Panelist to review *Need to Know: Vocation as the Heart of Christian Epistemology* by John Stackhouse (Oxford: Oxford University Press, 2013) at “Author Meets Critics” session of the American Academy of Religion Annual Meeting, November 22, 2015.

Panelist review *The Power of Children: The Construction of Christian Families in the Greco-Roman World* (Waco: Baylor University Press, 2014), Evangelical Theological Society Annual Meeting, November 19, 2015.

Invited presenter, “Motherhood and Martyrdom in the *Passion of Perpetua and Felicitas*,” and “Response to Papers Presented at the Patristics and Medieval History Session,” Evangelical Theological Society Annual Meeting, November 18, 2015

“Thecla’s Baptism and Falconilla’s Resurrection: Daughters and Their Mothers in the Acts of Paul and Thecla,” XVII. International Conference on Patristic Studies Oxford, August 11, 2015.

“The Samaritan Woman of John 4 in Light of the Babatha and Salome Komaiße Archives: Evangelical Theological Society Annual Meeting, November, 2010.

“Marriage, Divorce, and Discipleship: Jesus’ Encounter with the Samaritan Woman.”  
International Reference Library of Biblical Research Annual Meeting, March, 2010.

Invited Panelist to review *A Dictionary of Jewish-Christian Relations*, edited by Kessler and Wenborn (Cambridge: Cambridge University Press, 2005). Society of Biblical Literature Annual Meeting, November, 2008.

“Virginity Unveiled: Tertullian’s *Veiling of Virgins* and Historical Women in the First Three Centuries A.D. and its Impact on Christian Women.” Evangelical Theological Society Annual Meeting, November, 2005.

“Prophecy, Women in Leadership and the Body of Christ.” Wheaton Theology Conference, April, 2005.

### **Church-Related Conferences**

“Ephesians: God’s Vision for the Church,” Theological Study Day, Churches of God General Conference, Doubling Gap Center, Newville, PA, October 24, 2022.

Chapel Speaker, “Passion Week,” Cornerstone University, Grand Rapids, MI, March 21, 2016.

Keynote Speaker for the 2016 Noroton Annual Lecture Series, Noroton Presbyterian Church, Darien, CT, February 6–7, 2016.

Doxa Worship Speaker, Harvard Christian Union, Cambridge, MA, November 14, 2014.

Keynote Speaker, “How Does a Woman Fulfill Her Unique Purpose in the World?” *Trinity Women’s Conference* at Trinity International University, February 15, 2014.

Invited Speaker, “Ephesians 5 and Marriage,” Women’s Bible Study, Irving Bible Church, Dallas, TX, November 4–6, 2013.

Invited Speaker, “Jesus and Judaism” for the “Jesus: Faith in the Facts” Word Conference 2012, Sponsored by Shepherd Project Ministries, November 2–3, 2012

Invited Speaker, “Ephesians” Willow Creek Midweek Class, May 11 & 18, 2011.

Invited Panelist, Faith and Sexuality Conference, Gary United Methodist Church, January 15, 2011.

### **Memberships in Professional Organizations:**

President, *Institute for Biblical Research*.

Member, *Society of Biblical Literature*.

Member, *Studiorum Novi Testamenti Societas*.

Member, *North American Patristics Society*.

Member, *Evangelical Theological Society*.

### **Professional Committees**

Senior Editor, *New Living Translation*, Tyndale Publications.

Associate Editor, *Story of God Commentary*, Zondervan Publishers.

Associate Editor, *Dictionary of Paul and His Letters*, 2<sup>nd</sup> ed. InterVarsity Press.

Member of Editorial Board, *Library of New Testament Studies*.

### **DISSERTATION EXAMINER**

Erin Heim, “Mining the Metaphors: A Robust Reading of the Υιοθεσία Metaphors in Romans and Galatians,” University of Otago, Dunedin, New Zealand (2014).